

# **NATIONAL SPORTS UNIVERSITY SOCIETY, IMPHAL, MANIPUR**

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Registered under Section 7 (1) of the Manipur Societies Registration Act, 1989 (Manipur Act No. 1 of 1990)

राष्ट्रीय खेल विश्वविद्यालय समिति  
इम्फाल मणिपुर

युवा कार्यक्रम एवं खेल मंत्रालय  
भारत सरकार

# **PROSPECTUS**

**2017-18**

## **NATIONAL SPORTS UNIVERSITY SOCIETY, IMPHAL (MANIPUR)**

**Registered under Section 7 (1) of the Manipur Societies  
Registration Act, 1989 (Manipur Act No. 1 of 1990)**

**GOVERNMENT OF INDIA**

**MINISTRY OF YOUTH AFFAIRS AND SPORT**

**DEPARTMENT OF SPORTS**

# **PROSPECTUS**

**2017-18**

**Rahul Bhatnagar, IAS**  
Secretary



खेल विभाग  
शास्त्री भवन, डॉ. राजेन्द्र प्रसाद रोड  
नई दिल्ली-110 001

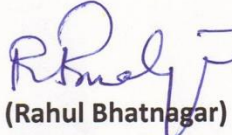
Department of Sports  
Shastri Bhawan, Dr. Rajendra Prasad Road  
New Delhi-110 001

10<sup>th</sup> November, 2017

**MESSAGE**

It is indeed a matter of great satisfaction and encouragement for the entire sports fraternity of India that a National Sports University is becoming functional from the year 2017-18 in the picturesque State of Manipur which has produced many outstanding sports personalities, of which India is proud. This year, we are launching a course on Bachelor of Physical Education & Sports and Bachelor of Science in Sports Coaching from the Khuman Lampak Sports Complex in Imphal. The work on the buildings and infrastructure at the designated venue in Imphal has already commenced and will be completed by the end of next year. This will be a premier university funded by the Government of India and will be developed to international standards. It is expected to produce world class sports persons and contribute towards making India sporting powerhouse. I am extremely happy to invite you for a career in sports in this university.

Wishing you the very best and looking forward to see you on our campus.

  
(Rahul Bhatnagar)  
Secretary (Sports)  
Govt. of India

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## **1. NATIONAL SPORTS UNIVERSITY, MANIPUR**

***It is not about what we have today, but what will best serve future generations in next hundred years or so.***

### **Motto**

Rich and Powerful Lives Based on Sport Excellence, Sport and Movement Education

### **Principle**

National Sports University Society contributes to promoting and developing sports and making our country and society wealthy by nurturing mentally and physically healthy students with outstanding character.

### **Mission**

1. We focus on studying the human potential holistically by conducting pioneering research in the field of sport science and putting it into practice to improve citizens' physical strength and enhance athletes' competitive abilities internationally.
2. We contribute to maintaining international peace with the power of sports by deepening and developing the sports culture in India and promoting the Olympic movement.
3. We produce top athletes as well as individuals who earnestly act as leaders in local communities to create a healthy, rich sports society.

### **Vision**

National Sport University Society aims to be a leading university in preparing world class athlete, sport scientist, physical educationist and using our original creative educational system and research to realize forthcoming knowledge-based society and promote local development.

## KEY FUNCTIONS OF THE PROPOSED UNIVERSITY

### A. **Academics**

The University shall impart Bachelor's, Master's and Doctoral programmes in Sports Coaching, Sports Sciences, and Physical Education in various disciplines.

Specialized degree programmes in various Sports Education and Coaching disciplines are also envisaged for the future.

### B. **Research**

The University shall focus on collaborating with leading researchers in India and abroad to undertake cutting-edge research programmes and exchange of information in various research areas, especially in the field of sports coaching and performance enhancement of athletes.

### C. **Performance**

One of the important functions of the University shall be to conduct sports training programmes to enable athletes to enhance their performance and achieve excellence in sports.

### D. **Serving for the community**

The University shall provide extension services for the local community to improve upon their health and life style in addition to further promoting sports of local origin.

## 1.1 CAMPUS

The National Sport University has its temporary campus located in Khuman Lampak, Imphal at about 10 kilometers from the Imphal airport, in the state of Manipur.

The permanent Campus is under construction at "Kotruk" near Imphal in an area of about 300 acres of land

## 1.2 UNDER-GRADUATE PROGRAMMES

The Institute offers two programmes from the year 2017-18 to cater to the growing demand of Coaches and Physical Education teachers in schools and other institutions.

The following programmes are on the offer at the under-graduate level for the academic year 2017-'18:

**a) B.Sc. in Sports Coaching:** Duration-4 years (8 semesters)

**b) B.P.E.S:** Duration-3 years (6 semesters)

### 1.3 HOSTEL AND MESS

It is mandatory for all the students pursuing full-time B.Sc. (Sports Coaching) and B.P.E.S. to reside at the University hostels and take their meals in the mess.

A booklet containing rules and regulations regarding discipline and conduct at the University hostels and mess is given to the students at the time of admission. Every student is expected to read the booklet thoroughly and understand these rules and regulations.

#### **NOTE:**

- **Ragging of any kind is strictly prohibited/banned in the University campus as per the government orders and existing laws. Anybody found indulging in ragging shall be strictly dealt with as per the existing laws.**
- **As per the orders of Hon'ble Supreme Court of India, if any incident of ragging comes to the notice of the University authorities, the concerned student/s shall be given the liberty to explain and if his explanation is not found satisfactory, the University would not hesitate to expel such student/s from the Institute, without further notice.**
- **As per the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions (2009) as amended from time to time, all the students enrolled in various courses and their parents shall submit separate affidavits in prescribed formats, which are available on the Institute website as well as in the Prospectus.**
- **For maintaining peace and tranquility and for disciplinary reasons, no student is permitted to keep any motor vehicle in the hostels, including bikes, scooters, etc. Violation of this rule shall invite severe punishment to the extent of expulsion from the Institute.**

### 1.4 CO-CURRICULAR ACTIVITIES

The University promotes cultural and literary activities through the Cultural Club and Literary Society respectively, by providing the students an opportunity to participate in dramatics, music, debates, symposia, quiz competitions, etc. The students are also involved extensively in activities like Camping, Outreach Activities and

Adventure Programmes to develop leadership qualities and all-round personality development.

## **1.5 SPORTS PARTICIPATION**

Competitive sports are an integral part of the academic programme of the University. The students may directly participate in the Inter University Tournaments in various games and sports as also at different levels as per the University policy.

## **1.6 ADMISSION AND RESERVATIONS**

The University is co-educational and admits candidates who are citizen of India. For all courses, the reservation policy of Government of India is applicable.

## **1.7 APPLICATION FOR ADMISSION**

Admission Form, Fee, Syllabus, Eligibility Criterion and Rules are available on the Ministry of Youth Affairs and Sports website [www.yas.nic.in](http://www.yas.nic.in) or can be obtained from the Office at Khuman Lampak, Imphal, during working days from 10:00 am to 4:00 pm.

Admission forms can be downloaded from this Ministry's website [www.yas.nic.in](http://www.yas.nic.in).

Duly filled-in admission forms along with the requisite fee and related documents should be sent to Deputy Secretary (Sports), Department of Sports, Ministry of Youth Affairs & Sports (MYAS), Room No. 520, C-Wing, Shastri Bhawan, New Delhi 110001, on or before **01/12/2017**. Contact no: 011- 23383336, E-mail: [sunil.garg@nic.in](mailto:sunil.garg@nic.in)

Admission test, including physical assessment, will be held on 10.12.2017 from 10.00 AM onwards, at Imphal, Guwahati, Kolkata, Bangaluru, Thiruvanthapuram, Gandhinagar, Gwalior and Patiala.

Application fee to be paid only by Demand Draft in favour of National Sports University Society payable at New Delhi.

### **Note:**

**1. International Athletes can get direct admission to both the courses provided that the competition they have participated is approved by AIU / Concerned Federation/ Association.**

**2. Achievements in sports at National Level will be an added advantage. Tuition-fee waiver for Athletes who have participated in international competitions will be considered based on their participation/ achievement in such events during the last three years.**

**The candidates are advised to go through the instructions given in the application, as well as in the Prospectus before submission of application.**

## **1.8 DOCUMENTS REQUIRED AT THE TIME OF ENTRANCE TEST**

All eligible candidates (as per the requirement of the particular course) shall report for the admission test at the respective test centres on their own along with the following documents:-

- a.** Photo Identity Proof in original (as mentioned in the application form) along with one self-attested Photostat copy of the same.
- b.** Medical Fitness Certificate in prescribed format.

**Please note that no pick-up and drop facility shall be provided to the candidates. No TA/DA will be given for appearing in the test.**

## **1.9 GENERAL CONDITIONS FOR ADMISSION**

The following conditions of admission shall apply to all the candidates seeking admission in different courses:-

- Candidates expelled from any other Board/Institute/University or dismissed from Government service on disciplinary grounds and those who are known to have been involved in acts of crime and gross indiscipline or misconduct will not be eligible for admission. The University may approach the police for verification in this regard. After admission, if anybody is found guilty in this regard, he/she will have to discontinue the course.
- ***The medium of examination shall be either Hindi or English for all the courses.***
- Admission will be granted to the candidates at their own risk and responsibility as per details furnished by them. If, at any time, it is noticed that the admission has been obtained by giving incorrect or false information or concealing information or oversight, the admission granted will be cancelled and the candidate shall be asked to leave the University.
- All the selected candidates will be required to submit attested copies of the following documents along with their respective originals for verification at the time of taking admission after due

process of counselling within the stipulated time period for this purpose:-

- Mark-sheet of the qualifying examination.
- Proof of date of birth (Mark-sheet of Secondary/Senior Secondary examination).
- Character certificate from the Institute last attended.
- Affidavits of self and parents regarding Anti- Ragging in the prescribed format **Annexure – II (A) & (B)**.
- Bonafide SC / ST/OBC certificate, if applicable, in prescribed format **Annexure – III & IV**.
- Declaration regarding non-creamy layer (applicable for OBC candidates only) in prescribed format **Annexure – V**.
- Transfer Certificate and Migration Certificate from the Board/University/Institute last attended. **Annexure – VI**.
- Declaration of Self and Parents for Medical Fitness at the time of Admission **Annexure – VII**.
- Physical performance tests during the admission process may involve risk of injury or physical strain. The Society does not take any responsibility in the event of any such eventuality.
- Candidates failing to meet the stipulated guidelines in the qualifying examination shall not be eligible to appear in the admission test. Similarly, ineligible candidates (those who fail to deposit the required documents by the stipulated date), even after attaining a position in the merit list among provisionally selected candidates, shall not be eligible for admission.
- Candidates should be appropriately dressed to undergo Entrance Test/Physical Fitness/Sport Proficiency Test.

### **1.10 SELECTION OF CANDIDATES**

- The selection of candidates on the basis of the entrance test shall be made through the process of counseling.
- The eligibility of candidates to appear in counseling shall be declared in their respective categories, which shall be purely provisional and on the basis of declarations made by the candidates in their application forms. Therefore, the candidates are advised to fill-in the form carefully. If a candidate declares him/her belonging to reserved category but the appropriate documents are not up to the satisfaction of the society or have not been submitted at the time of admission, then his/her provisional selection in that category shall stand cancelled automatically.
- The selected candidates will be required to undergo a medical test to be conducted by the Institute. All those who are certified as medically fit by the Institute's doctors will be finally admitted.

### **1.11 PAYMENT OF FEES**

The finally selected candidates shall be required to pay the fee as mentioned in the fee structure under **Annexures- I** for various courses. In case any student fails to deposit the fee within the

stipulated period, his/her admission shall stand cancelled and other candidates will be admitted through counseling.

## **1.12 ATTENDANCE, CODE OF CONDUCT, REFUND OF FEE AND CAUTION MONEY**

1.12.1.1 The University expects 100% attendance from the students in each subject/activity/area of the total curriculum but, due to medical leave/social engagements leave/personal leave, etc., a relaxation of 15% will be given. Prior to one month from the date of semester examinations the student must have complete 85% attendance. In exceptional and deserving cases, the Authority may give further relaxation of up to 10% in attendance. All faculty members shall submit the attendance every day to the concerned authority.

1.12.2 The students should conduct themselves in an exemplary manner so as to be model for other students.

1.12.3 All the students should strictly adhere to the rules and regulations of the University.

1.12.4 RAGGING: The candidates should not indulge or participate in any kind of ragging. If they are found to have indulged in ragging in the past, or noticed later, the candidates will be removed from the roll of the institution at whatever stage of study and criminal action will be taken against the candidates.

1.12.5 If any student is involved in ragging or any other anti-social activities, he/she will be expelled and criminal proceedings may be launched against him/her.

1.12.6 The students should be present during all working days and sincerely apply themselves to studies.

1.12.7 The students should attend the classes regularly and punctually and should fulfill the attendance requirement of 75% as prescribed by the university, to be eligible to appear for the university examinations.

1.12.8 The campus is "Tobacco Free" and "Liquor Free". Any violation of this will result in dismissal from the programme.

1.12.9 Use of mobile phones and other electronic gadgets are not permitted in the class rooms, examination halls, faculty premises, society organized programmes of importance.

1.12.10 The students are forbidden from using motorized vehicles, including powered two wheelers, inside the campus.

1.12.11 Refund of fee to the students shall be regulated as per the UGC norms as revised from time to time.

1.12.12 Refund of caution money (if due) shall be made by the society only after the declaration of the final result of the course and

on production of the no dues certificate.

1.12.13 Students are advised to visit notice boards regularly, displayed at different places pertaining to academic matters.

### **1.13 SPORTS EQUIPMENT**

All the students have to procure personal equipment as specified for different games/sports on their own.

### **1.14 CLOTHING AND OTHER REQUIREMENTS**

Due to extreme weather conditions at Imphal, Manipur the temperature ranges between 16<sup>0</sup>C and 35<sup>0</sup>C in summers, and 4<sup>0</sup>C and 25<sup>0</sup>C in winters. Hence, the students are advised to bring appropriate bedding and clothing.

### **1.15 AWARD OF DEGREE**

The selected candidates shall be awarded the Degree to which they have been admitted subject to successful completion of the examination as per requirements prescribed under the rules/scheme of examination of the relevant courses.

## **2 B.Sc. (Sports Coaching)**

**2.1 Sport Discipline:** Archery, Boxing, Shooting, Badminton, Track and Field, Football, Weight Lifting

### **2.2 ADMISSION SCHEDULE**

Last Date of Receipt of Application	<b>30 November, 2017</b>
Dates of Admission Tests at various centres	<b>10 December, 2017</b>
Total No. of Seats	<b>50</b>
Entrance Test Result	<b>20 December 2017</b>
Payment of fees upto	<b>03 January 2018</b>

#### **NOTE:**

**The duration of the B.Sc. (Sports Coaching) Course is 4 years (8 semesters). A candidate must complete the Course and pass the final examination within eight academic years from the first admission to B.Sc. Programme.**

### **2.3 ELIGIBILITY FOR ADMISSION**

1. A pass in Higher Secondary (10<sup>th</sup> and +2 scheme of examination or any other equivalent examination recognised by the University) for admission into the 4 years B.Sc. degree.
2. The age of candidates shall be above 17 years. The relaxation of minimum age is permissible with the prior permission of the Director.
3. Admission shall be made on merit on the basis of marks obtained in the entrance test (written test, sports proficiency test, physical fitness test & marks obtained in the qualifying examination) or any other selection process as per the policy of University with due weight for physical fitness test.
4. *Admission Test and Interview:* For admission into the first year B.Sc. Programme, the tests consists of
 

1. Physical Fitness	20 marks
2. Written Test	40 marks
3. Games/Sports SkillAbility	40 marks
5. Other conditions to be fulfilled by each candidate.
  - i) Must have represented the School/District in the Inter School/District Competition in any one of the Games or Sports.
  - ii) Must be medically fit and free from physical deformities and approved by any Government Medical Officer.
  - iii) Should secure at least 45% of marks in the selection tests to be conducted by the Society as indicated below:
  - iv) Sports Achievement – Bonus for National Position holder and Direct Admission for International Athletes.**

## 2.4 DETAIL OF TESTS

### *Physical Fitness and Written Test:*

Men	Women
1. 50 M. Sprint	1. 50 M. Sprint
2. Standing Broad Jump	2. Standing Broad Jump
3. Throw	3. Over Head Medicine Ball Throw
4. 1000 M.Run/Walk	4. 600 M.Run/Walk
5. Agility Test (T-Test)	5. Agility Test (T-Test)
6. Written Test	6. Written Test
7. Games/Sports Proficiency (Any one game or one Track and one Field Event)	

- **Physical Fitness:** Marks will be awarded in Physical Fitness on the basis of performance in 50 meters sprint, standing broad jump, over head back throw

and 1000 meters run/walk for men and 600 meters run/walk for women. The norms to convert the performance into points.

- **Written test:** The objective type questions from General Awareness, Sports awareness, Sport General Knowledge, Reasoning and Comprehensive skills will form the written test. The duration of written test will be of **60 minutes**.
- **Proficiency in Games & Sports:** Marks will be awarded by a committee on the basis of skills performed in one game/sport, as opted by the candidate. Testing shall be done in Archery, Boxing, Shooting, Badminton, Track and Field, Football, Weight Lifting

**NOTE: The candidate should report for written test as well as games/ sports testing on the scheduled date at 9:00 am on the respective testing centers.**

### **3. Bachelor of Physical Education & Sports (B.P.E.S)**

#### **3.1 ADMISSION SCHEDULE**

Last Date of Receipt of Application	<b>30 November, 2017</b>
Dates of Admission Tests at various centres	<b>10 December, 2017</b>
Total No. of Seats	<b>50</b>
Entrance Test Result	<b>20 December 2017</b>
Payment of fees upto	<b>03 January 2018</b>

**NOTE:**

**The duration of the B.P.E.S. Course is 3 years (6 semesters). A candidate must complete the Course and pass the final examination within eight academic years from the first admission to B.P.E.S. Programme.**

#### **3.2 ELIGIBILITY FOR ADMISSION**

1. A pass in Higher Secondary (10<sup>th</sup> and +2 scheme of examination or any other equivalent examination recognised by the University) for admission into the 3 years B.P.E.S degree.
2. The age of candidates shall be above 17 years. The relaxation of minimum age is permissible with the prior permission of the Vice Chancellor.
3. Admission shall be made on merit on the basis of marks obtained in the entrance test (written test, sports proficiency test, physical fitness test)& marks obtained in the qualifying examination or any other selection process as per the policy of University with due weight for physical fitness test.
4. *Admission Test and Interview:* For admission into the first year B.P.E.S. Programme, the tests consists of
  1. Physical Fitness 20 marks
  2. Written Test 40 marks
  3. Games/Sports SkillAbility 40 marks
5. Other conditions to be fulfilled by each candidate.
  - i) Must have represented the School/District in the Inter

School/District Competition in any one of the Games or Sports.

- ii) Must be medically fit and free from physical deformities and approved by any Government Medical Officer.
- iii) Should secure at least 45% of marks in the selection tests to be conducted by the Department of Physical Education and Sports Sciences as indicated below:
- iv) Sports Achievement – Bonus for National Position holder and Direct Admission for International Athletes.

### 3.3 DETAIL OF TESTS

#### ***Physical Fitness and Written Test:***

##### **Men**

1. 50 M. Sprint
2. Standing Broad Jump
3. Over Head Back Throw
4. 1000 M.Run/Walk
5. Agility Test (T-Test)
6. Written Test
7. Sports Proficiency (Any one game or one Track and one Field Event)

##### **Women**

1. 50 M. Sprint
2. Standing Broad Jump
3. Over Head Back Throw
4. 600 M.Run/Walk
5. Agility Test (T-Test)
6. Written Test

- **Physical Fitness:** Marks will be awarded in Physical Fitness on the basis of performance in 50 meters sprint, standing broad jump, over head back throw and 1000 meters run/walk for men and 600 meters run/walk for women. The norms to convert the performance into points.
- **Written test:** The objective type questions from General Awareness, Sports awareness, Sport General Knowledge, Reasoning and Comprehensive skills will form the written test. The duration of written test will be of **60 minutes**.
- **Proficiency in Games & Sports:** Marks will be awarded by a committee on the basis of skills performed in one game/sport, as opted by the candidate. Testing shall be done in following games/sports: Archery, Artistic Gymnastics, Badminton, Basketball, Cricket, Football, Handball, Hockey, Judo, Kabaddi, Kho-Kho, Lawn Tennis, Softball, Swimming, Diving & Water Polo, Table Tennis, Track & Field, Volleyball, Weight-Lifting, Power Lifting and Best Physique, Wrestling, Yoga, Canoeing / Kayaking and Cycling.

**NOTE: The candidate should report for written test as well as games/ sports testing on the scheduled date at 9:00 am on the respective testing centers.**

**ANNEXURE – I**

**SEMESTER – WISE FEE STRUCTURE FOR B.P.E.S. /B.Sc.  
(SPORTS COACHING) PROGRAMME  
SESSION 2017-18**

<b>Name of the Head</b>	<b>Indian Students</b>	
	<b>I Semester</b>	<b>II Semester</b>
Tuition Fee	5000	5000
Medi – claim Insurance	1000	0
Caution Money (Refundable)	2000	0
Hostel cum Electricity fee	2000	2000
Admission fee	5000	0
Mess charge	25000	25000
<b>Total (Rs.)</b>	<b>40000</b>	<b>32000</b>

**NOTE:**

- Above fee schedule applicable for the current year only. Scheduled for subsequent years as decided from time to time will prevail.  
Mess charges will be subject to Society's discretion and review.**

**AFFIDAVIT BY THE STUDENT FOR ANTI-RAGGING**

I, \_\_\_\_\_ s/o d/o Mr./Mrs. \_\_\_\_\_, having been admitted to **National Sport University Society, Manipur**, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.

- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of  
deponent Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of  
deponent Solemnly affirmed and signed in my presence on this the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_ after reading the contents of this affidavit.

OATH COMMISSIONER

**AFFIDAVIT BY PARENT/GUARDIAN FOR ANTI-RAGGING**

I, Mr./Mrs. \_\_\_\_\_ father/mother/guardian of \_\_\_\_\_, having been admitted to **National Sport University Society, Manipur**, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”), carefully read and fully understood the provisions contained in the said Regulations.

- ☐ I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- ☐ I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- ☐ I hereby solemnly aver and undertake that
  - My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- ☐ I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- ☐ I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_ year 2017.

\_\_\_\_\_  
Signature of  
deponent Name:  
Address:  
Telephone/ Mobile No.:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year ) after reading the contents of this affidavit.

OATH COMMISSIONER

**Certificate for Scheduled Castes and Scheduled Tribes**

**THE FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES AND SCHEDULED TRIBES CANDIDATES APPLYING FOR APPOINTMENT TO POSTS AND FOR ADMISSION IN EDUCATIONAL INSTITUTES UNDER GOVERNMENT OF INDIA**

This is to Certify that Shri/Shrimati/Kumari\*.....  
Son/daughter\* of .....of Village/Town\*  
..... in District/Division\*..... of  
the State/Union Territory\*.....belongs to  
the..... caste/tribe\* which is  
recognized as a Scheduled Caste/Scheduled Tribe\* under :-

- @ The Constitution (Scheduled Castes) Order, 1950
- @ The Constitution (Scheduled Tribes) Order, 1950
- @ The Constitution (Scheduled Castes) Union Territories Order, 1951
- @ The Constitution (Scheduled Tribes) Union Territories Order, 1951
- [As amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, The State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganization) Act, 1971, The Scheduled Caste and Scheduled Tribes Order (Amendment) Act, 1976, The State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganization) Act, 1987.]
- @ The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956
- @ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962
- @ The Constitution (Pondicherry) Scheduled Castes Order, 1964
- @ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- @ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- @ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- @ The Constitution (Nagaland) Scheduled Tribes Order, 1970
- @ The Constitution (Sikkim) Scheduled Castes Order, 1978
- @ The Constitution (Sikkim) Scheduled Tribes Order, 1978
- @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- @ The Constitution (SC) Order (Amendment) Act, 1990
- @ The Constitution (ST) Order (Amendment) Act, 1991
- @ The Constitution (ST) Order (Second Amendment) Act, 1991
- @ The Scheduled Caste and Scheduled Tribes Orders (Amendment) Act 2002
- @ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Caste and Scheduled Tribes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Caste) Order (Second Amendment) Act, 2002

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This Certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes certificate issued to Shri/Shrimati\*.....Father/Mother of Shri/Shrimati/Kumari\*.....of Village/Town .....in District/Division\*.....of the State/Union Territory.....Who belongs to the caste/tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* of.....issued by the.....dated.....

% 3. Shri/Shrimati/Kumari\*.....and/or\* his/her\* family ordinarily resides in village/town\*.....of .....District/Division\* of the State/Union Territory of.....

Signature.....

Place: .....

\*\*Designation.....

Date .....

(With Seal of Office)

\*please delete the words which are not application.

@Please quote specific Presidential Order. %Delete the paragraph which is not applicable.

**Note :** The term “Ordinarily reside(s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\*List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/#Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.  
(#not below of the rank of 1<sup>st</sup> Class Stipendiary Magistrate)
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate /Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the Area Where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development officer (Lakshadweep).

## **Certificate for Other Backward Classes**

### **THE FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES CANDIDATES APPLYING FOR APPOINTMENT TO POSTS AND FOR ADMISSION IN EDUCATIONAL INSTITUTES UNDER GOVERNMENT OF INDIA**

This is to Certify that Shri/Shrimati/Kumari\*.....  
..Son/daughter\* of Shri.....of  
Village/Town\*.....in District/Division\*.....of  
the State/Union Territory\*.....belongs to  
the.....Community which is recognized as a backward class under :-

- @ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10<sup>th</sup> September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13<sup>th</sup> September 1993.
- @ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19<sup>th</sup> October, 1994, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20<sup>th</sup> October 1994.
- @ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24<sup>th</sup> May, 1995 published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25<sup>th</sup> May 1995.
- @ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 09<sup>th</sup> March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11<sup>th</sup> March 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 06<sup>th</sup> December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11<sup>th</sup> December 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11<sup>th</sup> December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12<sup>th</sup> December 1997.
- @ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 03<sup>rd</sup> December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17<sup>th</sup> December 1997.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated 27<sup>th</sup> October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated 27<sup>th</sup> October 1999.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 06<sup>th</sup> December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 06<sup>th</sup> December, 1999.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 04<sup>th</sup> April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 04<sup>th</sup> April, 2000
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated 21<sup>st</sup> September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 21<sup>st</sup> September, 2000.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/9/2000-BCC dated 06<sup>th</sup> September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 06<sup>th</sup> September, 2001.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19<sup>th</sup> June, 2003 published in the Gazette of India Extraordinary Part-I, Section-1, No. 151 dated 20<sup>th</sup> June, 2003.

- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13<sup>th</sup> January, 2004 published in the Gazette of India Extraordinary Part-I, Section-1, No. 09 dated 13<sup>th</sup> January, 2004.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12<sup>th</sup> March, 2007 published in the Gazette of India Extraordinary Part-I, Section-1, No. 67 dated 12<sup>th</sup> March, 2007.

Shri/Shrimati/Kumari\*.....and/or\* his/her\* family  
ordinarily resided in Village/Town.....of..... District/Division\* of  
the State/Union Territory\* of.....

This is also to certify that he/she\* does not belong to the person/sections\* (Creamy layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08<sup>th</sup> September 1993, O.M. No. 36033/3/2004-Estt (Res.) dated 09<sup>th</sup> March 2004 and O.M. No. 36033/3/2004-Estt. (Res) dated 14<sup>th</sup> October 2008.

Place: .....

Signature.....

Date .....

\*\*Designation.....

(With Seal of Office)

\*please delete the words which are not application.

@Strike out whichever is not applicable.

**Note :** The term “Ordinarily reside(s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

\*\*List of authorities empowered to issue OBC Certificate.

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/#Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.  
(#not below of the rank of 1<sup>st</sup> Class Stipendiary Magistrate)
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the Area Where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development officer (Lakshadweep).

**Note 1:** Candidates claiming to belong to OBCs should note that the name of their caste(including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the caste name will not be accepted.

**Note 2:** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father's OBC certificate from the State to which he (father) originally belongs.

**Form of declaration to be submitted by the  
OBC candidate  
(in addition to the community certificate)**

I.....Son/Daughter  
ofShri.....resident  
of  
Village/Town/City.....District.....  
State.....hereby declare that I belong to  
the.....community which is recognized as a backward  
class by the Government of India for the purpose of reservation in services as per  
orders contained in Department of Personnel and Training Office Memorandum No.  
36102/22/93-Estt. (SCT) dated 08<sup>th</sup> September 1993. **It is alsodeclared that I do  
not belong to persons/sections/sections (Creamy Layer) mentioned in column 3  
of the Schedule to the Government of India, Department of Personnel & Training  
O.M. No. 36012/22/93-Estt. (SCT) dated 08<sup>th</sup> September 1993, O.M. No.  
36033/3/2004-Estt. (Res.) dated 09<sup>th</sup> March 2004, O.M. No. 36033/3/ 2004-  
Estt. (Res.) dated 14<sup>th</sup> October 2008 and O.M. No. 36033/1/2013(Res.) dated  
27<sup>th</sup> May 2013.**

Address (Ordinary Residence)

Signature:.....

Full

Name:.....

Date:.....

**AFFIDAVIT BY THE STUDENT FOR SUBMISSION OF MIGRATION  
CERTIFICATE and TRANSFER CERTIFICATE (TC)**

I, \_\_\_\_\_ s/od/o Mr./Mrs. \_\_\_\_\_,  
having been admitted to **National Sport University Society, Manipur**, and I have  
carefully read and fully understood the conditions / provisions contained in the below  
mentioned affidavit:-

- ☐ I hereby solemnly aver and undertake that I will submit my Migration Certificate within 06 (six) months and Transfer Certificate (TC) within 15 (fifteen) days from the date of my admission in the Institute (NSU, MANIPUR).
- ☐ I hereby affirm that if the Migration Certificate and/or Transfer Certificate (TC) is/are not submitted by me in the Institute (NSU, MANIPUR) within the stipulated time limit i.e. 06 months for Migration and 15 days for TC, in such circumstances, my admission shall be liable to be cancelled.
- ☐ I hereby declare that I am well versed with the condition and I will abide by the stipulated time limit for submission of Migration Certificate and Transfer Certificate. In case I fail to do so, my admission shall be liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of 2017.

\_\_\_\_\_  
Signature of deponent  
Name of Student:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on  
this the \_\_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_ after reading the  
contents of this affidavit.

OATH COMMISSIONER

**DECLARATION OF SELF AND PARENTS FOR MEDICAL FITNESS  
AT THE TIME OF ADMISSION**

I, \_\_\_\_\_ s/o d/o Mr./Mrs. \_\_\_\_\_,  
hereby declare that I/my ward is not suffering from:

- ☐ Hypertension.
- ☐ Bronchial Asthma.
- ☐ Heart Disease.
- ☐ Inveterate Skin Disease.
- ☐ Venereal Disease (V.D.).
- ☐ Traces of previous acute or chronic disease pointing to an impaired constitution.
- ☐ Contagious Disease.

and if I/my ward is found suffering from any of the above from (a to g) after admission in the Institute (NSU, MANIPUR) and during the span of course in such circumstances, the decision of the authorities shall be final and I will abide by it.

(Signature of Parent/Guardian)

(Signature of Student)

Date:

**National Sport University Society, Imphal, Manipur**  
**Government of India**  
**Ministry of Youth Affairs & Sports**

Application Form No.

(to be filled by office only)

**Session: 2017-2018**

Affix Passport

Size Color

Photograph

**COMMON APPLICATION FORM FOR ADMISSION TO**  
**B.Sc. (Sport Coaching) 4-YEARS DEGREE / B.P.ES (3 YEARS)**

COURSE APPLIED FOR: \_\_\_\_\_

1. Name of Candidate : \_\_\_\_\_  
(In Capital Letters and as per Metric/Higher Secondary Certificate)
2. Name of Candidate in Hindi : \_\_\_\_\_
3. Father's Name : Shri/Late \_\_\_\_\_
4. Name of the Guardian : Shri \_\_\_\_\_  
(If Father is not alive)
5. Mother's Name : Smt. \_\_\_\_\_
6. Occupation of Father/Guardian : \_\_\_\_\_
7. Annual Income of Father/Guardian : \_\_\_\_\_
8. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
Distt \_\_\_\_\_ State/U.T. \_\_\_\_\_  
Pin Code \_\_\_\_\_
9. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
Distt \_\_\_\_\_ State/U.T. \_\_\_\_\_  
Pin Code \_\_\_\_\_
10. Contact No: Area Code \_\_\_\_\_ Telephone No. \_\_\_\_\_

Mobile No. \_\_\_\_\_ E-mail Address \_\_\_\_\_

11. Nationality \_\_\_\_\_ State/U.T. of Domicile \_\_\_\_\_

12. Date of Birth \_\_\_\_\_ Age (As on 1<sup>st</sup> July 2017) \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Days

13. Sex: Male/Female

14. Marital Status: Married/Unmarried/Divorced

[Tick (✓) which is applicable for column 13 & 14]

15. Category: General/SC/ST/OBC

15A. Special Category: J & K Migrants

[Tick (✓) which is applicable for column 15 & 15A]

16. Sports Achievement (State Highest Achievement) \_\_\_\_\_

17. Choice of test Centre (choose any two of Imphal, Guwahati, Kolkata, Bangaluru, Thiruvanthapuram, Gandhinagar, Gwalior, Patiala and Delhi): 1<sup>st</sup> Preference..... 2<sup>nd</sup> Preference.....

18. Medium of Examination: Hindi/English \_\_\_\_\_

19. Have you ever been involved in any acts of crime/Gross Indiscipline/Misbehaviour?

Yes/No If yes, furnish details on a separate sheet.

20. Educational Qualifications (Fill the Appropriate Columns)

Examination Passed	Name of School /College	Name of University /Board	Year of Passing	Marks Obtained	Total Marks	% of Marks
Matric of Equivalent						
10 + 2 or Equivalent						
B.A./B.Com./B.Sc./B.P.Ed. or Equivalent						
Other, If any						

21. Name of the Game/Sport : \_\_\_\_\_

22. Details of Demand Draft : DD No. \_\_\_\_\_ Amount: Rs.300/- Date: \_\_\_\_\_

Note: The demand draft should be payable to National Sports University Society payable at New Delhi

(Please write your name, father's name & Course applied for on the back side of D.D.)

**Enclosures (attach attested copies of the following documents)**

1. Matriculation Certificate (For proof of date of birth)
2. Qualifying examination mark sheet
3. Certificate and Mark-sheet of all degree/diploma including qualifying examination
4. Medical Certificate
5. Character Certificate in (from School/institution last attended)
6. Sports Achievement Certificate (s)
7. Caste Certificate (For SCs/STs/OBCs) (wherever applicable)
8. Identification Card with Photograph
9. The application form downloaded from the website shall be accompanied with a Demand Draft of Rs. 300/- drawn in favor of National Sports University payable at New Delhi

**Note: Incomplete Application Form and without above enclosures as mentioned shall be rejected.**

### **UNDERTAKING BY THE APPLICANT**

I have thoroughly read and understood all the details in the prospectus and am fully aware of selection procedure and also undertake to abide by all such provisions as mentioned in the prospectus.

I solemnly declare that all the information provided and documents furnished by me a attached enclosures are true to the best of my knowledge.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

*Signature of the candidate*

### **UNDERTAKING BY THE PARENT/GUARDIAN**

I, \_\_\_\_\_ Father/Guardian of the applicant \_\_\_\_\_

am aware that entrance test requires vigorous effort and the University shall not be responsible for any injury / medical problem occurring during the entrance test at the testing centre opted.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of Father/Guardian**

### **CERTIFICATE OF MEDICAL OFFICER**

I certify that I have carefully medically examined \_\_\_\_\_

(Name of Candidate) and am satisfied beyond doubt that he/she is fully fit/Not fit for undergoing strenuous physical fitness testing. **His / her blood group is** \_\_\_\_\_.

Regd. No. Of Medical Officer

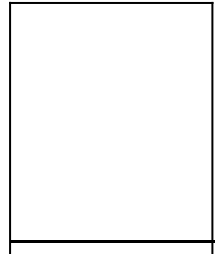
Signature of Medical Officer

Date: \_\_\_\_\_

**Stamp and Seal of the Medical Officer**

**NATIONAL SPORT UNIVERSITY SOCIETY, MANIPUR**

**Identity Card (*For Office Use*)**  
**Entrance Test 2017 – 18**



Course applied for .....

Name

Father's name.....

Date of birth.....

Gender.....

Course.....

Mobile.....

E-mail ID.....

**Candidate Signature**

**Signature**

**HOD**

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